DOCKET No.: MORN-0002P2

(108347.00011)

THOMESS S PATENT

PECENTO TO 1700

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Maurice C. Kemp, et al.

Serial No.:

09/500,473

Filed:

February 9, 2000

Group:

1761

For:

ACIDIC SOLUTION OF SPARINGLY-SOLUBLE GROUP IIA

**COMPLEXES** 

Commissioner of Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

First Class Mail
Date of Deposit: June 10, 2003

## TRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BEFORE MAILING DATE OF EITHER A FINAL ACTION OR NOTICE OF ALLOWANCE (37 C.F.R. 1.97(c))

The Supplemental Information Disclosure Statement submitted herewith is being filed after three months of the filing date of this national application or the date of entry of the national stage as set forth in § 1.491 in an international application or after the mailing date of the first Office Action on the merits, whichever event occurred last but before the mailing date of either

- (1) a final action under § 1.113 or
- (2) a notice of allowance under § 1.311

whichever occurs first. Accompanying this transmittal is the fee set forth in 37 C.F.R. 1.17(p) for submission of an information disclosure statement under 1.97(c).

06/18/2003 WASFAW1 00000066 09500473

1 FC:1806

180.00 OP

3380883v1 108347/00011

Page 1 of 2

DOCKET No.: MORN-0002P2 PATENT (108347.00011)

Submission of this information disclosure statement does not constitute an admission that the information cited is prior art, or material to patentability, or that no other material information exists. Further, the filing of this Supplemental Information Disclosure Statement shall not be construed as an admission against interest in any manner. Applicants expressly reserve the right to "swear behind" any references submitted.

Respectfully submitted, JACKSON WALKER L.L.P.

T. Ling Chwang

Registration No. 33,590

Dated: June 10, 2003

JACKSON WALKER L.L.P. 2435 North Central Expressway, Suite 600 Richardson, Texas 75080

Tel: (972) 744-2919 Fax: (972) 744-2909

Approved for use through 10/31/2002. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO

Please type a plus sign (+) inside this box

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

of 1 Sheet

C mplet if Kn wn				
Application Number	umber 09/500,473			
Filing Date	February 9, 2000			
First Named Inventor	Maurice C. Kemp, et al.			
Group Art Unit	1761			
Examiner Name	Robert A. Madsen			
Attorney Docket Number	MORN-0002P2 (108347.00011)			

		·		U.S. PATENT DOCUM	MENTS		
Examiner Initials *	Cite No.1	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	
		Number Kind Code <sup>2</sup> (if known)					
,	6,331,514 B1		Stephen R. Wurzburger, et al.	12/18/2001			
		2002/0168423	A1	Stephen R: Wurzburger	11/14/2002	AFA	
						JUA .	
						2003	
						10770	
						1700	
			<u></u>				

FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document			Name of Patentee	Date of Publication of	Pages, Columns, Lines,	
		Office <sup>3</sup>	Number⁴	Kind Code <sup>5</sup> ( <i>if known</i> )	or Applicant of Cited Document	Cited Document MM-DD-YYYY	Where Relevant Passages or Relevant Figures Appear	T <sub>6</sub>
		ļ <u>.</u>						
		ļ						
*								
						`		

Examiner	ĺ	Date	`
Signature	1	Considered	1
,	· '	1	<i>i</i>

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231. Patents, Washington, DC 20231.

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. 2 See attached Kinds of U.S. Patent Documents. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark hee if English language Translation is attached.